

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

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|---|------------------------|--|--|--|--|
| | | | | | |
| 1 - Your Organisation or Group | | | | | |
| Name of Organisation | CHIRTON PARISH COUNCIL | | | | |
| Contact Name | | | | | |
| Contact Address | | | | | |
| | | | | | |
| Contact number | | e-mail | | | |
| Organisation Type | Non profi | t organisation 🔲 | Parish/Town Council 🔀 | | |
| | Other | | | | |
| 2 – Your Project | | | | | |
| In which Community Area does your project take | | Pewsey | | | |
| place? (Please give name – see pp 2-4 of funding | | | | | |
| pack) | | 01.14 | | | |
| In which Parish does your project to | ike place? | Chirton | | | |
| What is your project? | · | INSTALLING KISSING GATES ON FOOPATHS IN CHIRTON | | | |
| | · | CHIRION | | | |
| | | | | | |
| Where will your project take place? | | Footpaths in Chirton | | | |
| When will your project take place? | | Feb/Mar 2010 or when all the funding is in place | | | |
| Does your project demonstrate a direction Community Plan for the area? | rect link to the | YES 🗌 | | | |
| If YES, please provide a reference/p | age no. | NO 🖂 | | | |
| Please confirm your project will have | | YES | | | |
| 31 st March 2010 | , | NO T | | | |
| What community handita will your | i-ot provide and | | Sisississ (a.g. numbers of needle | | |
| What community benefits will your page gender particular groups) | project provide and, | , who are the bener | iciaries (e.g. numbers of people, | | |
| age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF | | | | | |
| SPACES) | | | (1 1 1 | | |
| Davishi and an and athermatical and athermatical | b.P b H- 4b | fortunation. At annual | | | |
| Parishioners and other members of the more agile whereas kissing gates will e | | | | | |
| as well as the elderly. | mable more people it | Jenjoy the waiks his | Sidding parents with younger officient | | |
| do wen do the elderry. | | | | | |
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| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | | | |
|--|-------------|--|--|--|--|--|
| The kissing gates are very robust and no maintenance costs are envisaged for at least 25 years. | | | | | | |
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| | | | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, communications are application e.g. consultation | unity | | | | | |
| involvement, energy efficiency measures Please tell us more about the organisations and groups that are involved in your project, who will benefit | | | | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) | | | | | | |
| The Parish has recently replaced a number of dilapidated stiles on public footpaths. The reaction from members of the parish has been very positive and we now wish to replace the rest. Wiltshire Council kindly donated the gates for this first phase but due to budget constraints we have been told that we shall have to purchase the rest. We plan to cooperate with Marden Parish Council as one of the sites is in their parish. All the labour was supplied by volunteers and the parish council paid for the postcrete to complete the job. Each of the four gates took 4 man hours and another 2 man hours for the single gate. | | | | | | |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following | atatamenta | | | | | |
| apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will: | Statements | | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | \boxtimes | | | | | |
| Increase number of local people involved in regular volunteering | \boxtimes | | | | | |
| Increase the number of affordable homes | | | | | | |
| Improve access to services for people with dementia | | | | | | |
| Improve access to services for people with demental Improve access to primary care services for people with learning disabilities | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | | | | | | |
| Improve adult participation in sport | | | | | | |
| Improve young people's participation in positive activities | \boxtimes | | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | | | | | | |
| Increase the number of people who feel safe in their community | | | | | | |
| Improve local area through intergenerational activities such as street clean ups and community events | | | | | | |
| Reduce perceptions of antisocial behaviour | | | | | | |
| Reduce deaths through accidents | | | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | | | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | | | | | | |
| Improve local biodiversity | | | | | | |

| THE FOLLOWING INFORMATION MUS APPLICATION BEING REJECTED | T BE PROVID | DED, F | AILURE TO DO SO WILL R | ESULT | IN THE | |
|--|----------------------------|--|-----------------------------------|-------------------|--------------|--|
| 5 – Information relating to your last an | nual account | ts (if a | pplicable) | | | |
| Year Ending: 31/3/2009 | | | Month: March | Year: 2009 | | |
| Total Income: | | | £1777 | | | |
| Minus Total Expenditure: | | | £1841 | | | |
| Surplus/Deficit for year: | | | £ -64 | | | |
| Reserves held: | | | £1806 | | | |
| 6 - Financial Information | | | | | | |
| Please provide a <u>full</u> breakdown e.g equipment, Please | | ROJECT INCOME B lease list all sources of funding for this project, as rovisional (P) or confirmed (C) | | | | |
| | | | | | | |
| Seven Kissing Gates | £840 | Pari | Parish Counil | | £ 75 | |
| 28 Bags of Postcrete | £131 | Lab | our @£10ph Chirton | С | £ 240 | |
| 28 hrs Labour costs provided by volunteers | £280 | | den Parish Council | C | £179 | |
| | £ | Prog | Community First (SOLVE Programme) | | £240 | |
| | £ | Lan | downer's contribution | С | £277 | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| | f | | | | £ | |
| TOTAL PROJECT EXPENDITURE | £1251 | | TOTAL PROJECT | | £1011 | |
| | | | | | 1 | |
| Total Project Income B | | £10 | | | | |
| , | | £12 | | | | |
| Project Shortfall A - B | Avec Beerd | £24 | | | | |
| Award sought from Wiltshire Council A ls your organisation able to claim VAT | | £24 | | | | |
| 7 – Management | • | 162 | NO _ | | | |
| How many people are involved in the r | management | of you | ır group/organisation? | | | |
| | _ | emale | | | | |
| People Under 25 years M | ole Under 25 years Male Fe | | male | | | |
| | | emale | | | | |
| • | | emale | | | | |
| black & Millotty Ethnic people | iaie | 1 6 | male | | | |
| 8 – Supporting Information – Please e | nclose the fo | llowin | g documentation | | | |
| Enclosed (please tick) | | | - | | | |
| □ Latest inspected/audited accounts | or Annual Rep | port | | | | |
| | urrent financia | al year | | | | |
| Project budget (if applicable) | | | | | | |

| ☐ Terms of Reference/Constitution/Group Rules | | | | | | | |
|--|--|--|--|--|--|--|--|
| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required. | | | | | | | |
| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. | | | | | | | |
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. a) Is your project targeted towards, or of particular relevance to, people of a specific age? | | | | | | | |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's | | | | | | | |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? | | | | | | | |
| ⊠ Yes □ No | | | | | | | |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? | | | | | | | |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female | | | | | | | |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? | | | | | | | |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Gay ☐ Lesbian ☐ Bisexual | | | | | | | |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? | | | | | | | |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. | | | | | | | |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background | | | | | | | |
| Asian or Asian British | | | | | | | |
| Black or Black British | | | | | | | |
| Chinese or other ethnic group | | | | | | | |
| | | | | | | | |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) | | | | | | | |
| | | | | | | | |
| Yes No If 'Yes' please specify | | | | | | | |
| 10 – Declaration (on behalf of organisation or group) – I confirm that | | | | | | | |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. | | | | | | | |
| The information on this form is correct, that any award received will be spent on the activities | | | | | | | |
| specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet | | | | | | | |
| ☐ That any other form of licence or approval for this project has been received prior to submission of | | | | | | | |
| this application That the necessary policies and procedures will be in place prior to the commencement of the | | | | | | | |
| project outlined in this application. | | | | | | | |
| Planning permission applied for (date) or granted (date) | | | | | | | |
| ☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☐ I give permission for press and media coverage by Wiltshire Council in relation to this project. | | | | | | | |
| Name: Date: 22 October 2009 | | | | | | | |
| Position in organisation: | | | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) | | | | | | | |